THE WEEKLY

Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10:46."

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NEW YEAR GREETING.

Time is Rapidly Moving On

Every Moment is Valuable and should be used for God and His Glory.

As the old year slowly dies away and times seems to be draped in mourning, while one is engaged in deep meditation and reverie, all of a sudden a gleam of light bursts into the chamber of deep musing and almost startles the occupant with its brightness and songs, as over the shores from some distant land they come.

A thousand voices burst forth with jubilent song which so banishes the thought of the old year with its trials and disappointments, that every thing seems to put on new life, take on new courage and brighten up the hopes that have been lying dormant and covered over with despair for months.

As this issue of the Evangel flies to its many friends and meets with such a glad welcome it carries with it a special New Year Greeting from the editor to every one. Although it is not possible to meet the individuality of our many friends, yet in a general sense we wish to find our way into your homes and enjoy a season of pleasantness with every one. It is our desire to inspire new courage and greater joy as we greet you at the very first of the year 1914.

If you should take time to review the conflicts and struggles, defeats and victories of the past year it may not be best to dwell with them too long. They are past and forever gone. Do not mourn too much over the defeats, neither should you spend too much time in glorying over the victories, for you are now entering into a new time with new responsibilities. Where you have found yourself weak in the past you should throw up special breastworks at once and place a special guard at that particular point and give orders for that guard to remain right there the whole year and see that no enemy slips in at any time. While there is a guard at that point every other point of your life should be equally protected for if the enemy finds he is barred out at one place he will seek for another place of entrance.

Time is rapidly moving on and if you take a view of her bent form, tottering steps and hoary head she will impart to

you a knowledge that is inexpressible.

Where hae she been? What has she accomplished? are questions that naturally arise to those who stop to think. As we catch a glimpse of her in the garden of Eden with our father and mother Adam and Eve we see her in her infantile state. No thought of age. Beautiful in character, handsome in appearance, not the least sign of a wrinkle of age to mar that beautiful and all radient face. No death to cause sadness. No sin to cause violence. No ambition to cause rivalry. No doubt to cause fear. No sickness to cause pain. No liquor to cause drunkenness. No tobacco to cause filthiness. Every thing pure and good and fresh from the sacred hands of God.

She was present and witnessed the first murder. She saw and beheld the multitudes as the waters of the blood rose higher and higher as they drove the fair sons of men to the tops of the hills and mountains. She was still watching when she saw the last ray of hope vanish and the last one plunge with despair into the jaws of their terrible doom. She has been on the fields of courage where millions of men have been slain in battle. Heard the groans, the rush of horses, the roaring of the artillery, the commands of officers as they rushed on to deal out their deadly blows.

She has heard the cries of infants as mothers have been cruelly snatched away by the merciless hand of death. She was silently looking on while the assassin was stealing into the bed chamber at the dead hours of mid-night with his deadly weapon in his hand. She was standing by when that drunken husband and father rushed into his home like a maniac and cursed, abused and beat his precious wife and children until they despaired of life and finally as a climax of a display of fiendish devilism built up a hot fire in the cook stove and took the baby and held it on the hot stove until it was burnt to death.

With all these things to witness, and millions more, is it any wonder that this silent watcher is bent with age and loaded down with grief as she passes rapidly on to end her career in the sea of forgetfulness?

But while she is passing on so rapidly every moment should be occupied in some way by every child of God. Every moment is valuable and should be used for God and His glory. These precious moments should not be spent in light, unmeaning, thoughtless indulgences, much less in real tangible wordly indulgences that would mar the confidence of some one that may be watching your life and reading you more than their Bibles.

You can easily make the fatal mistake of your life in only one moment of time. So many honest, sincere, useful lives have been wrecked just because of failing to be on guard just one moment. Soon over, but no chance to catch back on the other side where he was prosperous in the things of God and happy in the Master's glad service. Only a moment before, every thing was lovely and victorious, but now plunged into total wreckage and ruin. Oh, the value of one moment of time! It cannot be estimated. If the moment in which the failure is made is regarded as so great a value, then would it not be just as valuable used or occupied for God?

Two trains are rushing toward each other on the main line. The engineers and many others sees the danger, but unable to control the trains. There is a switch between the engines. The switchman sees the danger and rushes for his switch. All eyes are upon him. He is their only hope. Will he reach it in time? Will it work freely when he gets to it? Breathless they watch. Only a moment! Just in the nick of time the switch is turned and the engine darts off to one side and the very moment the last coach has left the main line the switch clicks again and the other train darts up the road. By the switchman making good use of the moments a wreck was prevented and the lives of hundreds of passengers were spared. If he had neglected or let the proper moment pass by without being used the wreck would have hurled the helpless passengers into eternity. The value of one moment! Can it really be estimated? Is one moment worth more than another? No matter how much each moment is worth everyone should be used for God and His glory.

The moments that can not be used other ways to advan-

tage in the year 1914 should be occupied by prayer. The greatest battles during the past reformations have been fought while many of the noble reformers were on their knees. We wish to keep this before the minds of the people, that we are in a great reformation, and to win and accomplish the great work much time must be spent in prayer. This year should be one of prayer as well as the other work necessary. Pray more and talk less unless you are sure you are talking for God's glory.

If Jesus tarries let us see if our knees are calloused at the close of this year because of much prayer.

Finally, God bless you all and make this the best year of your lives and if Jesus comes or calls may every one be ready to respond gladly and triumphantly.

"A servant of Jesus Christ, to all the saints in Christ Jesus which are in Tennessee, with the bishops and deacons: Grace be unto you, and peace, from God, our Father, and from the Lord Jesus Christ.

I thank my God upon every remembrance of you

I don't know of any scripture that strikes me as being any more applicable just at present; from Phil. 1:1,2,3. It's true, it always affords me great pleasure on remembrance of being among you, and the many good times together in meetings; which I would very much delight in again; but it seems to be the will of the Lord for me to take charge of the Church, for this year, at Cleveland; yet I feel the same responsibility and care over the churches, and will be with you as often as I can.

I would be glad if all the ministers in the state would write me a card once a month; only twelve cents in the run of a year, that way I could keep in touch with all the ministers, that way may be we could effect a greater campaign this year than last; although, Tennessee gave in a good report at the assembly. Brethren let us rally to the front and be good soldiers for Jesus

I wish also that all churches without pastors would notify me, perhaps I can help you to get one.

F. J. Lee,
2517 Berry St.
Cleveland, Tenn.

ALEXANDRIA, EGYPT,

Dear brother Tomlinson:

Your little paper comes from time to time, and I do enjoy reading it. I am in Egypt this winter in Evangelistic work which is so much needed. Three have been saved recently. But I am sure God is wanting to do greater things. Pray for the unity of the spirit and that we may come to the unity of faith so our Lord can have his way with His own people whom He purchased with His precious blood shed on Calvary's cross.

A party of missionaries have just arrived from Detroit, Mich. Mr. and Mrs. Hawley and two daughters Miss Shafer and Miss Malcam.

Pray the Lord will make them a blessing to the people in this country. Pray for me. God bless you and all the saints who are laboring with you.

Your sister anchored in Jesus and under the blood,

Lucy M. Leatherman,
United States Consul,
Cairo, Egypt.

THE ECHOES.

The Echoes of the Ninth Annual Assembly are now in type and the press will begin printing them as soon as this issue of the Evangel is out of the way. They will be ready to send out within four or five days.

The price is 15c per copy, $1 50 per doz. We are printing only 1000 copies which we fear from the way orders are coming in will not meet the demand. But we will go by the time-honored rule, "First come, first served."

Those who wish to act as agent for same will be given special inducements upon request.

Please send your order at once for what you will need during the year for they will probably be all gone within a few weeks.

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REQUEST FOR PRAYER.

Bro. Geo. T. Brouayer, Albion View, Tenn., writes: "I desire the prayers of all the dear saints for my eyes, and that I may be restored to perfect health. I am badly needed in the work in Ala. Please pray earnestly for me.

Your brother in the battle for lost souls."

Several important communications had to be crowded out to make room for others that have been on hand even longer. We hope soon to catch up and then do our best to keep up. Be patient as possible please. Your turn may come next.

A GOOD HOME.

This is a cut of the splendid building which the saints at Knoxville, Tenn. have secured for the Church of God.

Rev. M. S. Haynes has charge of the work and God is confirming the Word with signs following. The saints there are few in number now but strong in faith.

The Church of God Evangel

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

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If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

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PA'S EXAMPLE.

Say, mamma dear, why don't you smoke
And spit and chew, like pa?
If right for him, it is for you,
Now don't you think so ma?
If he should see me with a pipe
I know he'd really groan;
He'd run away this very night
Or drive me off from home.

I often hear my papa say,
A pattern he would be;
I wonder if he thinks of you,
Or ever thinks of me.

He prays, "Oh! Lord, do make me right,"
Yes, "ever right and true,"
Now does the Lord come down and help
My pa to smoke and chew?

Now if He does, it must right;
Yes, right for you and me
How can pa ever blame us, ma
'Tis more than I can see.
I notice when our preacher's here,
Pa hides his pipe away.
Would he do this all the time
If Jesus came to stay?

Ah, Jesus would not smoke or chew
Before you little man,
And yet there are some preachers do
I don't see how they can;
They often tell me to be good,
To always do what's right;
And be as good away from home
As when I'm in your sight.

If I should smoke and chew like pa;
Would such men fill my pipe,
And then kneel down and pray like this:
"Help Johnny to do right?"
So many things perplex me ma,
There's much I cannot see;
Why things are right for papa dear,
And not for you and me.

One thing for me I know is right.
To never smoke or chew;
And what is right for your dear boy
Is also right for you.
Now don't say much of my dear pa,
Nor dear old Uncle Will—
For God hath said to filthy folks,
"Let them be filthy still." Rev. 22:11.

ASSIOOT, EGYPT.

Dear Bros, and Sisters:

May God bless and multiply his greatest blessings toward you.

I am unable to thank you enough for the large amount which you dear ones have sent me through Bro. Tomlinson, yesterday our hearts were made to rejoice in that God had blessed the dear Brothers and Sisters enough to enable them to send me these offerings.

L F Ransone	$5.00
Milton Padgett	3 00
Ohlen and Bissent	2 00
Ida M. Mosley	2 00.
Mrs. Mary Larsen	55.00.
Total,	$67.00.

It takes from $90.00 to $125.00 a month to run the work including everything — food, clothes, rent and wages of the teacher etc. No one knows how truly wonderfully God has taken care of us, and kept us from debt. When we would have no idea from where we would get our bread the next week. He has some time touched the heart of some dear faithful saint whom I have never seen and told them of our need long before time, to have plenty of time to cross the ocean and reach my hands on the very day I spend the last dollar. O! Hallelujah — if you had thirty seven hungry babies you would rejoice with me for God's great goodness. He sees our needs before hand and prepares every thing for us, what have we to worry about?

My soul is full this evening as I think as Hagar did of old "Thou God seest me," "Your Father knoweth ye have need of all these things"

I also praise the Lord because the Natives are beggining to take greater interest in the work and send some food, clothes and money and some of the ladies are beginning to help some with the sewing.

I long to see you and be with you in your meetings, but God has not willed it now, so I ask that you may all pray for us; that God may keep us faithful to him.

Your sister in Jesus,
Lillan H. Trasher,
Orphanage, Assiout,
Egypt.

WHER OUR TREASUREG ARE.

We know the entire Evangel family will syampathize with Bro. W. G. Anderson and wife in the loss of their little grand daughter, Naomi. He had just returned from Chatsworth and Springplace, to Knoxville when he received the news that she was dying. He says: "Our loss has been her eternal gain, because she was born to suffer, pain, while here."

"We have seen the hand of God in this birth and death. We desire earnest prayer by all of God's children that this dispensation of God's providence may open the way here for the full gospel and the Holy Ghost power."

We want to keep in touch with ALL the Evangelists and workers on the field. Please drop us a card now and then telling where you are and how the Lord is blessing your labors.

FROM CHATSWORTH, GA.

My Dear Evangel Readers:

It is to you I would address this letter. In the language of the Virgin Mary, "My soul doth magnify the Lord."

Since the Assembly I have been healed of a serious trouble in my body that has grown worse and worse for two years, though I have sent for the Elders time and again. James says, "Be patient and wait for the early and the latter rain." It takes all to mature the crop. The widow just kept on going to the the judge till her request was granted. I was sometimes tempted to go on the operating table to end the thing live or die — then I would come to my self and say "Lord I want you to have the honor and glory for the healing of this as you have for other serious troubles.

Now since He has wonderfully touched and healed me, I want all the readers to help me praise my great physician. Glory, honor and a thousand praises to Him.

I was glad to find a strong spirtual people at Knoxville, Tenn., and to worship with them. I greatly enjoyed the hospitality of their pastor and his good wife, especially our devotion around the family altar.

So many good people have prayed for me, I can think of no special one to give honor to but Jesus. Well, hallelujah!

Bro. M. S. Haynes and others have rented a mission, a splendid large brick church for a small amount per month. It is the Pilgrim Congregational Church, on the corner of Vine Ave. and Broadway.

There is a small but earnest membership to support it. It is really born, and is a fine large healthy child.

Address mail to M. S. Haynes, Corner of Vine Ave. and Broadway, at church, Knoxville, Tenn.

Your brother in Christ.

W. G. Anderson.

CHOKOLOSKEE, FLA.

Dear Evangel readers:

I am praising God that I can say I am "one of them," with the Bible evidence. I praise God that this way grows sweeter every day. I realize our home in eternity is worth working for. The evening time is here when His spirit is being poured out on all flesh. How can people doubt the manifestations of the Spirit upon His people, when they read Acts 2:17 "And it shall come to pass in the last days saith God, I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." May God convey the truth to the unbelievers heart, who reads this broken message.

Oh, that great day is almost at hand and I really feel like shouting when I think of His coming to take us away, I am trusting these lines may find some of my dear relatives and touch their hearts and help them to realize that He is coming soon. There never was a girl around here that had any more desire for worldly pleasure than I did but I am glad to say I found a better way.

The Church was set in order last Sunday by Bro. Thomas with about 43 members, nearly all baptized with the Holy Ghost. The power fell and there was leaping and dancing for joy. We sang "I can hear my Savior calling," and extended right hand of fellowship. I had a view of "How it will be in Eternity." The people in the rear stood with sad faces looking on while we were praising and rejoicing. They seemed to be on one side of a river and and we on the other. It seemed we were close enough to speak yet there was a great gulf between us — a gulf of sorrow. So there will be some standing before that shining throne singing and rejoicing while there will be others near by standing with sad faces when they hear the words too late.

God help all who have seen the light to grow deeper in his love, and pray that we may meet at the marriage supper which is soon to take place.

Your sister in Christ,

Ida Lopez.

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THE

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ORDER OF THIS OFFICE.

Spiritual Illumination.

* * *

By Sam. C. Perry, Gainesville, Ga.

If we would be workmen that "need not to be ashamed, rightly dividing the word of truth," we will need to study our Bibles under the illumination of the Holy Ghost who inspired the Holy writers.

To the man who is not spiritually minded, or saved, the Bible is a sealed book, the things of God are foolishness to him, this is the reason that there is so much false doctrine in the world to-day. Men who are not illuminated, or led by the Spirit, are assuming leaderihip, and making themselves teachers, and are affirming things whereof they are ignorant, and while they may have some points of teaching correct, they teach so much that is incorrect that they spoil it all.

In "rightly dividing the word of truth," we have only one safeguard, and that is the guidance of the Holy Ghost, and as we get under-His full guidance, and follow on in "all things" to know Him, there will be a fuller understanding of God's plan for us, as revealed in His word.

There is so much in the natural human heart to hinder us in being led and taught by the Holy Ghost that it is no wonder that so many see only "thro' a glass darkly." And "see men as trees walking."

Men are naturally so self centered that it is very difficult to get them to a place where they do not allow this principal to rule them, and yet this self life must be over thrown, yea destroyed, before we can be led, and taught of the spirit, the deep things of God, But it surely takes a great flood of heavenly light to show up self and all of his dangerous character, and how necessary it is to get the victory over him, if the full knowledge and power of Pentecost is to be enjoyed.

How prominent is this old self, that does work such havoc in the ranks of God's hosts. His presence is some times very noticable in the sermon, and in fact he seeks to leave his imprint on every phase of the work, thus hindering the flow of divine light and power. He often gets his feelings hurt, turns red in the face or shows very plainly how he is displeased when his ideas or plans are rejected, and yet he may sometimes suffer a good deal of inconvenience if he is only allowed to live and dictate in some things, and in some measure have his way, he is even willing to go to the foreign field, and live a self-denying life if he may be just kept from crucifixion

He does not submit to God's order and system, for he would cease to be himself if he did. He must be free to follow his own imagionations.

There is only one way to deal with self, crucifixon, we must be put to the cross,completely destroyed, and then the Lord may have His way with us.

Saint Paul gloried in the Cross of the Lord Jesus Christ, for by it he was crucified to the world and the the world was thereby crucified to to Him. He could say "I am crucified with Christ, nevertheless I live yet not I, but Christ liveth in me, and the life that I now live in the flesh I live by the faith of the Son of God who loved me and gave himself for me." Gal. 2:20.

Not only will the self life, and selfish motives darken our understanding of Spiritual truth, but dis. obedience to what God has revealed as His will for us will cause us to get into the dark, bringing leanness to our soul, where we will be full of doubts etc, concerning the plan of God.

Following men is also a cause whereby some get into trouble. We should be careful to know that we follow them only "as they follow the Lord" as said Saint Paul, lest we get into darkness and fail to comprehend God's best for us.

Then we sometimes fail to get the full understanding of God's word because we do not study it carefully enough to get His mind. We jump at conclusions too quickly, and then later, to our sorrow, find our mistake.

May God help us to keep humble and yielded to Him, on all lines following on to know Him, that we may not only be enabled to live the holy victorious life, but see and enter into God's plan for these last days, even the preparing of the Bride for the speedy coming of the Bridegroom, when the "MEETING IN THE AIR" shall take place. God help us to be robed and ready.

PERFECT LOVE CASTETH OUT FEAR.

(Jesse P. Hughes)

"And hereby we do know that we know him, if we keep his commandments." Jno 2:5. It was love that caused God to send his son into the world to die that we might know him and keep his commandments.

"For this is the love of God, that we keep his commandments, and his commandments are not grievous." 1Jno.5:3.

It does not grieve any one, who has this perfect love, to keep His commandments, but "his delight is in the law of the Lord; and in His law doth he meditate day and night." Ps. 1:2.

How may we be made perfect in love? "And we have known and believed the love that God hath to us. God is Love; and he that dwelleth in God, and God in him. Herein is our faith made perfect that we may have boldness in the day of judgment: because as he is, so are we in the world. 1Jno. 4:16,17. We must believe and trust His love.

"We love him, because he first loved us." 1Jno. 4:19. If ye keep my commandments ye shall abide in my love; as I have kept my Father's commandments and abide in his love. John 15:9, 10.

He commands us to love our enemies. Do we do it? "He that saith, I know him, and keepeth not his commandments is a liar and the truth is not in him." 1John 2:4.

The world has it, "Love thy friend and hate thine enemy." "Stand

SUNDAY SCHOOL LESSON

—Edited by—
F. J. Lee.

Note. These lessons will appear each week, and will be on the next Sunday's lesson. Special rates will be given for use in Sunday Schools as follows: Five or more copies to one address, 20 cents each per quarter.

Luke 10:1-16.

Motto Text—"It is not ye that speak but the Spirit of your Father that speaketh in you." Matt. 10:20.

Time, A. D. 29. Place Perea.

What is meant by "other seventy also"? ver. 1.
In addition to the twelve. Ch.9;1-6

How many went together?
Two and two. Mark 6:7.

What is meant by "before His face"?
Into the places he was about to go.

Why were they to go before him?
To prepare the people for Him.

What did He say of the harvest? ver. 2.
It was great and laborers few. Jno. 4:35.

What were they to do that more laborers be sent into the field?
Pray. II Thes. 3:1.

How were they to meet the people?
As lambs among wolves. Matt. 10: 16.

What were they not to carry with them? ver. 4.
Purse, Scrip, nor shoes. Matt 10:9, 10.

What house were they to dwell in?
In the house where the son of peace dwelt. ver. 5-7.

What should they eat?
Such things as were given. v. 8. I Cor. 10:27.

What was the character of the work they were to do?
Heal the sick and tell them of the kingdom. ver. 9.

If the people don't receive them what then?
Shake off dust against them. ver. 2. Acts 13.51

What cities will have a better show in judgement that the people who won't receive the truth?
Sodom, Tyre and Sidon. ver. 12,13

Why?
They would have repented after seeing the works of God.

PRACTICAL THOUGHTS.

V. 1. The seventy are only represantatives of all Christians in the gospel dispensation; and he would have us also be missionaries, striving to get hearts prepared for receiving Jesus in their lives, also get them prepared for his second coming.

V.2. There is set before us a great harvest; let us not say "yet four months to harvest" the fields are white, many are ready to accept the full gospel truth. V. 4. So let us be very careful that we don't have our mind so much on this worlds goods, and cares of life; but rather learn to trust the Lord, knowing that our labor is not in vain, V. 5:6, and that the gospel of peace brings peace to every one that will receive it; V. 16, And they that will receive us and our message; receive Jesus and the Father.

(Continued from page 6.)

up for your rights." Take care of number one." Jesus said, "But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Matt. 5:44. If you feel a secret pleasure at your enemies' misfortune, and have no tears to shed over his lost condition, your heart is not right with God, has not been made perfect in love.

If a carpenter goes out to build a house, he takes with him the proper tools to do the work with.

Jesus came to fulfill the law and brought the proper tool to do the work with, that was perfect love.

Love is the fulfiiling of the law. Rom. 13:10.

"If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? John 4:20. This does not mean your brother in the flesh or of the church, but the whole human race. We must love everybody, just as Jesus loved and died for everyone, even those who nailed him to the cross.

It takes the work of sanctification to destroy the carnal mind. The carnal mind is not subject to God, neither indeed can be. Mere belief will not bring sanctification. In Jas. 2 we read "the devils also believe and tremble". Of course they are not sanctified.

But wilt thou know, O vain man, that faith without works is dead."

If we do God's will we can be free from condemnation, and fear will be replaced by perfect love.

CAMP GROUND AT WIMAUMA, FLA.

Dear Tomlinson:

I have just received the deed to the land for a camp ground at at Wimauma, Fla. The deed is made to the Church of God at Wimauma, Fla., with J. A. Moody, Welcome, Fla., I. M. Sumner, Boyette, Fla., E. E. Simmons, Boyette, Fla., D. B. Wiggins, Tampa, Fla., Milton Padgett, Miama, Fla., W. E. Jones, Clearwater, Fla., Andrew Bisset, Kissimmee, Fla., and J. W. Buckalew, Lafayette, Ga., for trustees.

This camp ground is about one half mile from a railroad station on what is known as Tiger Lake where there is "much water." It is in the south eastern part of Hillsboro county. It is surrounded by some fine truck farms and some of the saints have already purchased land and are moving here to be ready for work on the Tabernacle. It will be 70x70.

If you desire a part in this great work, or wish to give any amount it will be appreciated,

Those who may want to buy land here write to D. J. Sumner, Boyette, Fla. Here at Wimauma we have express office and four trains daily, two north and two south.

One of the little ones,

J. F. Sumner, Sec'y and treas. of the work at Wimauma, Fla.

To the saints scattered abroad, Greeting in Jesus dear name.

I am still praising God for salvation, and for the way he has blest us while we had small pox.

We are out and free again. Those people in Fla., who were expecting me to hold meetings there during this winter, are asked to pray that the way will be opened soon for me to go. I hope to be able to start in about 10 days. I am anxious to get into the battle again.

T. S. Payne.

Bro. A. J. Tomlinson is engaged in a battle at Langley, S. C., where he will be for a short time.

OZONA, FLA.

To all the saints. Greeting:

I want to sound a note of praise through our little paper for the way the dear Lord has led me. Praise his name, I am so hungry for more of his love. Our dear little paper is such food to my hungry soul.

We seldom have pentecostal services here and I have to feast on the testimonies from others. I rejoice to hear of so many good meetings and so many coming into the Church of God. I am glad I belong to God's Church.

When I came out of the Baptist Church after the Lord sanctified me I said I would never belong to another church, but the Lord led me in.

When I was seeking the Baptism, the devil would tell me I could'nt live a christian in this wicked place, and I would cry and get so discouraged until I would almost give up. But hallelujah! The Lord filled me with the Holy Ghost and has kept me ever since. I have to say "no" lots of times but it pays to obey God. Pray that the Lord may have perfect control of my life.

Your sister under the blood,

Mrs. H. H. Leigh.

BREWSTER, FLA.

Dear Bro Tomlinson and Saints at large. Greeting in Jesus precious name. I praise Him for victory in my soul, also for the little paper that has been visiting my home now for four years twice per month and I am so glad to think it will come next year every week. Praise His name it is food to my soul to hear from the dear saints scattered abroad. I praise Him for fulfilling His promises in me. God is still blessing us here. Some are being saved in spite of the devil. Your humble sister looking for the coming King.

Mrs. E. C. Childers.

THE CHURCH OF GOD AND NONE OTHER.

(By Mrs. Mary Howell.)

"The Church of God which he hath purchased with his own blood." Acts 20:28. The very first letter Paul the great apostle addressed to the Corinthians was to "The Church of God which is at Corinth." 1Cor. 1:2. Now the same Paul says in verse 10 that ye all speak the same thing. Please show me two denominations agreeing on all doctrines. Jesus said, "Thou art Peter (a rock) and upon this rock I will build MY church. He built his church on what Peter preached. Peter preached on the day of pentecost. There was a great revival too. Do the sects preach what Peter preached that day? Jesus said the gates of hell shall not prevail against His church. It could not be banished from the Bible. The Church of God is plainly recorded and taught in numerous places in the Holy Book. 1Cor. 10:32; 1Tim. 3:5, etc. Can you show me Methodist, Baptist, Presbyterian, Lutherian, Catholic, Morman, Universalist, Campbellite Church etc., in the Bible? What book? What chapter? What verse, please?

Paul admitted in the midst of his persecution of the brethren that it was the Church of God he was wasting. Now those people Paul called the Church of God was a meek humble people and had signs following as Jesus said they would. Mark 16: 15—18. No church is the Church of God short of this. The various sects say God has one church. Which one. They can not all be it. If 2 and 2 are four, then it cannot possibly be 8. Then 2 and 2 cannot be 5 or 6 or 37. Can it?

1Tim. 3:5 Paul calls the place of worship the Church of God. Now read the 15th verse. The Church of God is the pillar and ground of THE truth, not A truth. There are creeds man-made and traditions man-made, but only one Church — The Church of God.

The Church of God teaches the Bible, the whole Bible and nothing but the Bible.

Read the Word of God and see where you stand. You had better be seeking a solid foundation for storms are coming.

Man-made churches and creeds will fall and "GREAT WILL BE THE FALL THEREOF."

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